Page 1 of 2



Ohio History Connection State Archives of Ohio Local Government Records Program 800 E. 17<sup>th</sup> Avenue Columbus, OH 43211-2474

APR 2 8 2017

STATE AND LOCAL GOVERNMENT RECORDS

## ONE-TIME DISPOSAL OF OBSOLETE RECORDS (RC-1)

See instructions before completing this form.

| Section A: Local Government Unit   |   |  |  |  |
|--|---|--|--|--|
| Union County Sheriff   |   |  |  |  |
| (Local Government Entity)  |   | (Unit)   |  |  |
| Mar mor  | Malcum J. Patton  | Sheriff  | 4/17/19  |  |
| (Signature of Responsible Official)  | (Name)  | (Title)  | (Date)   |  |
| Section B: Records Commission  |   |  | 27 (45 4) 77   |  |
| Union County Records Commission  |   | 937-645-4177   |  |  |
|  |   | (16  | elephone Number)   |  |
| 128 South Main Street Marysville   | 43040   | Unio   |  |  |
| (Address) (City)   | (Zip Code)  | (Coun  | ty)  |  |
| To have this form returned to the Records Commi  I hereby certify that our records commission met is schedules listed on this form and any continuation these records series from being destroyed, transfer will be knowingly disposed of which pertains to a minutes kept by this commission.  Records Commission Chair Signature | in an open meeting, as required<br>sheets. I further certify that our | by Section 121.22 ORC,<br>or commission will make<br>a violation of these schedition or request. This action | and approved the<br>every effort to prevent<br>ules and that no record |  |
| Section C: Ohio History Connection - State Are   | thate Arala<br>Title  | ر الکن   | 5/3//2017<br>Date  |  |
| Section D: Auditor of State  Martin E. Mul- Signature  | RECORDS Title   | Mor  | 5-19-17<br>Date  |  |

Please Note: The State Archives retains RC-1 forms for seven years. It is strongly recommended that the Records Commission retain a permanent copy of this form.



## ONE-TIME DISPOSAL OF OBSOLETE RECORDS (RC-1)

See instructions before completing this form.

Section E: Table of Records to be Disposed

| Union County Sheriff |  |
|----------------------|--|
|----------------------|--|

(Local Government Entity)

(Unit)

| (1)<br>Schedule<br>Number | (2) Record Title and Description (Inclusive Dates)  | (3)<br>Media Type<br>to be Disposed | (4)<br>Media Type<br>to be Retained | (5) For use by LGRP or Auditor |
|---------------------------|---|-------------------------------------|-------------------------------------|--------------------------------|
| S17-01                    | Discipline Rehabilitation Center (DRC) Case Files 1996-2001 Information on individuals who participated in the Union County sponsored discipline rehabilitation program in lieu of formal incarceration in a jail/prison, including, but not limited to, clearance forms, costs, court orders, finger print cards, residential contract, residential data, and program/progress notes | Paper                               |                                     |                                |
|                           |   |                                     |                                     |                                |
|                           |   |                                     |                                     |                                |
|                           |   |                                     | 1-12                                | and the same                   |
|                           |   |                                     |                                     |                                |
|                           |   | Mar                                 |                                     | T345-1                         |
|                           |   |                                     |                                     |                                |
|                           |   |                                     |                                     |                                |